



AFFORDABLE HOUSING AND SUSTAINABLE COMMUNITIES PROGRAM

Fiscal Year 2015-2016

Full Application Workbook

Certification

A signed certification is required for each Applicant and/or Joint Applicant. Please have each Applicant and/or Joint Applicant sign and upload the to the FAAST system. **IMPORTANT NOTE:** Each Joint Applicant **MUST** certify each of the items listed below. For example, If a particular Joint Applicant is party to an application that includes a request for funds for a housing development - all Joint Applicants including all non-housing entities (e.g. local government or transit agency) must certify that the Project will comply with all housing-related certifications below.

On behalf of the entity identified in the signature block below, I certify that:

1	Information, statements and attachments included in this application are, to the best of my knowledge and belief, true and correct;	
2	I possess the legal authority to submit this application on behalf of the entity identified in the signature block;	
3	No substantive alterations to the Project scope or amount of funds requested which impact the feasibility of the proposed Project have been made since the time of the submittal of the Concept Proposal Workbook	
4	Any minor technical change to the information provided at the time of concept proposal submittal is outlined below (if additional space is needed, please attach a Word document and upload into FAAST):	
5	Are there any changes to Capital Project milestones identified in the Concept Proposal Workbook? If yes, please describe below:	Yes No

6	<p>The following is a complete disclosure of all identities of interest of all persons, entities, including affiliates, which will provide goods and services to the project in either of the following manners: a) serving in one or more capacity or b) where they qualify as a "related party" to any person or entity that will provide goods and services to the project. For additional information on related parties, please refer to CCR Section 10302(gg) for a definition.</p>		
7	<p>As of the date of application, the Project, or the real property on which the Capital Project(s) is proposed (Property) is not part to or the subject of any claim or action at the State or Federal appellate level.</p>		
<p>I have disclosed and described below any claim or action undertaken which affects or potentially affects the feasibility of the Capital Project (Affordable Housing Development, Housing-Related Infrastructure, Sustainable Transportation Infrastructure or Transportation-Related Amenities).</p>			
	<p>List all applicable disclosures here:</p>		
8	<p>106(a)(15)(A) and 106(a)(15)(C)</p>	<p><u>Rental</u> Affordable Housing Developments meet the underwriting standards in the Uniform Multifamily Regulations, 25 CCR 8308 through 8312. <u>Owner-occupied</u> Affordable Housing Developments must meet the requirements of the BEGIN Program, except for the following: (i) The requirements for regulatory relief specified in the BEGIN Program Guidelines, including those in Section 106 of these guidelines and (ii) the requirements of Section 119 of the BEGIN Program Guidelines, on application selection criteria.</p>	
9	<p>106(a)(15)(E)</p>	<p>The proposed Affordable Housing Development or associated Housing-Related Infrastructure development is consistent with State and Federal Fair Housing requirements including duties to affirmatively further fair housing</p>	
10	<p>106(a)(15)(B)</p>	<p>The Affordable Housing Development and/or Housing-Related Infrastructure capital project(s) are infeasible without AHSC Program funds and other committed funds are not and will not be supplanted by AHSC Program funds</p>	
11	<p>106(a)(16)(A)</p>	<p>Housing-Related Infrastructure, Sustainable Transportation Infrastructure and Transportation-Related Amenities Capital Project(s) are consistent with the applicable Locality's public works department requirements</p>	

Joint Applicant #3	
	Signature _____ Date _____
	Entity Represented _____
	Name _____ Title _____
Joint Applicant #4	
	Signature _____ Date _____
	Entity Represented _____
	Name _____ Title _____